6.7. Sandel's Messial THE PRE-GAME SHOW

script and original music by Karim Al-Zand (2011)

In the script below, musical excerpts are indicated as MUSIC 1, MUSIC 2, MUSIC 3, etc., with the corresponding measure references indicated. The full score or excerpt is also provided, though in most cases any edition of Messiah will be usable in performance. The text and images on Handel's large paper pad easel are shown in the script as well, and are cued as PAGE 1, PAGE 2, PAGE 3, etc. If a paper pad easel is not available, a power-point presenation (and laser pointer) may be used instead. Three large, hand-held cards are also required. Suggested images and text for the cards is provided at the corresponding place in the script. Members of the chorus should each be provided with a football "penalty flag" to be used in the last number.

MUSIC 1: Part II: No. 22 Chorus: Hallelujah (full movement, given over the page)

[Following the movement (and applause), Handel is introduced with an offstage voice.]

OFFSTAGE VOICE: [very rousing] Ladies and gentlemen, please join the Houston Chamber Choir and the River Oaks Chaber Orchestra in welcoming Mr. George Frederic Handel!

[Handel enters, wearing traditional mid-eighteenth century garb: elaborate wig, waistcoat, breeches, stockings, buckle shoes, etc. He also has on a baseball cap with ROCO on it. Numerous flashbulbs go off. He approaches a bank of microphones on a white, cloth-covered table. A pitcher of water and water glass are on the table as is a long wooden pointer. A large paper pad easel is located to the left of the table. The first sheet on the pad is blank.]

HANDEL: [addressing the audience] Thank you!...Thanks very much...Thanks, I really appreciate it. You're very kind. Thank you all for coming.

[pause for applause to die down; sits down]

It's always wonderful to have the support of Messiah fans, though it's only the beginning of the season...the Christmas season, that is.

[beat]

First off, I'd like to thank God...without Him none of this would be possible...and of course Mary and Joseph...wouldn't want to forget them...

[beat]

Folks, let me say this: any performance is really a team effort and—Maestro Simpson, back me up on this—everyone plays their part, if you see what I'm saying. A team effort, no question about it. There's no "I" in "ensemble." Am I right, Maestro?

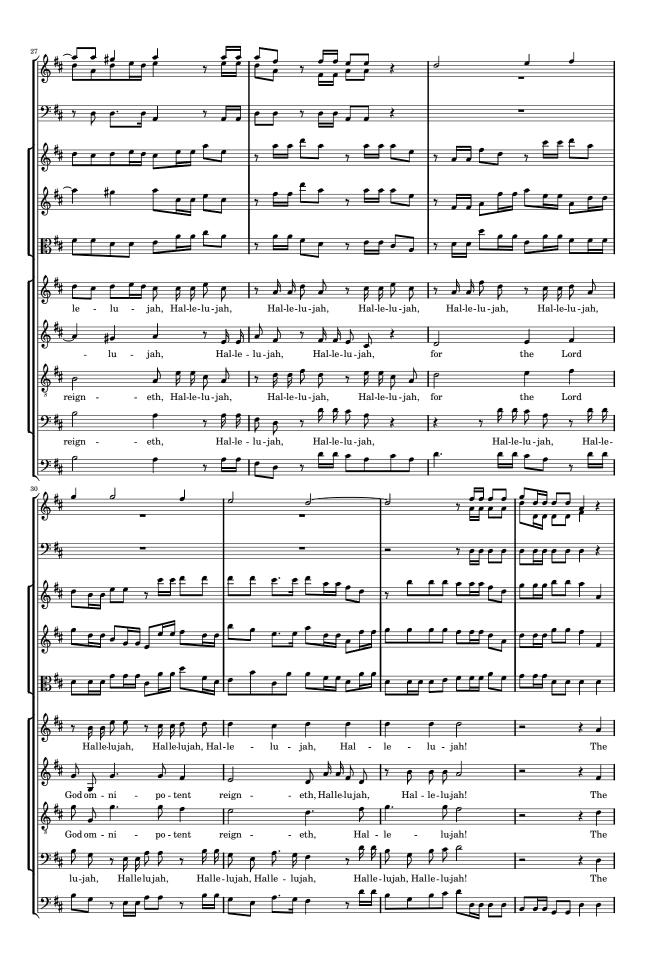
[pause]

Part II: No. 22 Chorus: Hallelujah



















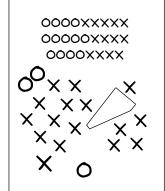


Well, let me introduce you to our team here, the River Oaks Chamber Orchestra and Houston Chamber

Choir. I thought we might hear a little from our players—our musicians—to give you a sense of their character.

[Handel stands up and moves to easel and reveals PAGE 1 (seating chart). He picks up the pointer. In the following section, he points to the diagram and to the players of the orchestra as needed to introduce the ensemble.]

As you can see, it takes a big team to play my *Messiah*. You've got the orchestra here and the chorus over here [indicating on the diagram]. When you play a game with this many musicians, you need to have some great time keepers, to keep everyone on track. Your time keepers for this game are called the *continuo group*. The continuo group is on the field the *whole* game, from beginning to



end, no matter what else happens. When everyone was singing all their "hallelujahs" and "forevers," the continuo group was playing this:

MUSIC 2: Part II: No. 22 Chorus: Hallelujah; mm. 4-11 continuo group



The job of the continuo group is to accompany all the other instruments and singers. For our time keeping officials today we have a harpsichord (which is a kind of cross between a piano and a guitar), and two low, bass instruments: the double bass and the bassoon. [indicating each on the diagram] [pause]

You probably heard the trumpets very clearly in the Hallelujah chorus—and also the big drums (what we call *timpani*) [pointing to the diagram]. They sounded like this:

MUSIC 3: Part II: No. 22 Chorus: Hallelujah; mm.12–22; trumpets, timpani, continuo group



Notice the continuo group keeping time as always! I tell you, those guys give 110%. [pause]

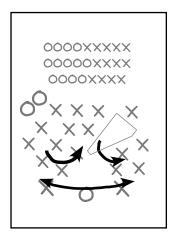
The oboes are called "woodwinds" since they are made of wood and are played by blowing into them. Here's what two oboes together sound like:

MUSIC 4: No. 12 Pifa; mm. 1-11; oboes, continuo group



Now, we have two kinds of high string instruments—*violins* and *violas*—but they play in groups or *sections*. The violins are here and the violas are here [*indicating on the orchestra seating chart, counting their number*]. Listen to the strings play the opening of the piece, where the instruments come in one at a time, going from the highest to the lowest, and going from one side of the orchestra to the other. Afterwards the high and low strings alternate back and forth. [during this time, Handel might use a pen to draw arrows from section to section in the following way, then use the pointer to demonstrate as the music is played]

MUSIC 5: No. 1 Sinfony, mm. 13–25; violins, violas, continuo group (next page)





And lastly, our singers. The big group is called the *chorus*, which is divided up into sections: *soprano* and *alto* (which are sung by women)—hands up sopranos and altos!—and *tenor* and *bass* (which are sung by men)—hands up tenors and basses! So when the chorus sings "hallelujah," each section has a different tune according to their voice type. The sopranos have:

MUSIC 6: Part II: No. 22 Chorus: Hallelujah; mm. 4–7 sopranos only (no continuo group)



the altos sing:

MUSIC 7: Part II: No. 22 Chorus: Hallelujah; mm. 4–7 altos only (no continuo group)



the tenors sing:

MUSIC 8: Part II: No. 22 Chorus: Hallelujah; mm. 4–7 tenors only (no continuo group)



and the basses sing:

MUSIC 9: Part II: No. 22 Chorus: Hallelujah; mm. 4-7 basses only (no continuo group)



OK, now let's combine the parts together. Gimme an "A"! [said in cheerleader style; altos sing "A"] Gimme a "D"! [sopranos sing D] Gimme an F-sharp! [tenors sing F#] Gimme...one more "D"! [basses sing D] Put it all together and what does it spell?!

MUSIC 10: Part II: No. 22 Chorus: Hallelujah; mm. 4–7 full chorus with continuo group





Well, you get the idea...This morning we have two other singers who sing on their own, outside of the chorus, a bass and a tenor—called "soloists." These are our MVPs, our most valuable performers—and we'll hear from each of them later.

[pause]

You know what? I almost forgot our Maestro, the conductor, the coach of our team. He calls all the plays. Since everyone needs to be able to see him, the conductor is traditionally the tallest person in the room. Ha! [pause]

Well, now that you've met the team, I've been asked to say a few words about my Messiah, to tell you a little about the piece. In fact, someone just asked me backstage, "George, what's the key to your Messiah" I told him "D major."

[beat]

Thank you very much. I'll be here all advent...

[pause]

Seriously though, I wanted to talk to you all today about something very special that I've done in Messiah. It's a technique I think you'll appreciate, called "text painting." Anyone ever heard of "text painting"? [looking to audience] Alright, well let me try to explain it a little bit. To start off a piece like Messiah, first you have to have the words for the music. We in the business call the words the *libretto*. That's like the book or poem which a composer uses for the lyrics. "Libretto" comes from the Latin "liber" which means "book." And the book for Messiah is the Bible.

[pause]

So, for instance, in the music the choir sang at the beginning, the text was this: [turns to PAGE 2] "Hallelujah! For the lord god omnipotent reigneth. The kingdom of this world is become the kingdom of our lord, and of his Christ. And He shall reign for ever and ever, king of kings, and lord of lords." Now, in the piece, I used those words many times and repeated them in different orders, and so on, but those were the only words I used.

[pause]

Now, text *painting* is when music is used to *illustrate the meaning of the words*. It's like coloring

Hallelujah! For the lord god omnipotent reigneth. The kingdom of this world is become the kingdom of our lord, and of his Christ. And He shall reign for ever and ever, king of kings, and lord of lords.

For behold, darkness shall cover the earth, and gross darkness the people

the words with music, to make them more expressive. Let me show you an example. In another section of Messiah, the libretto has these words: [reveals PAGE 3] "For behold, darkness shall cover the earth, and gross

darkness the people." Now, the most important word here is what? ...probably darkness [he indicates with pointer] But this isn't just any old darkness, like when you turn the lights out. This kind of darkness covers the entire earth and all its people [with pointer again]. It's a pretty serious and frightening sort of darkness, right? Here is how I use the music to covey this kind of darkness:

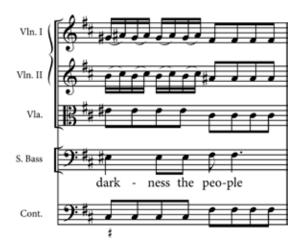
MUSIC 11: No. 10 Accompanied Recitative mm. 1—5



Did I give you the shivers? The music moves very slowly, like maybe a fog gradually enveloping the earth; and it's quiet, like a silence at the dead of night; and with a sort of quivering and pulsing sound like a nervous doubt in your mind. So the music helps to illustrate the idea of a covering darkness even before you hear any words! Let's listen again, and this time you'll hear the bass soloist, Mr. Paul Busselberg right here, sing the words.



MUSIC 12: No. 10 Accompanied Recitative mm. 1—10



Pretty scary, huh? But then the words which come next are more optimistic. [reveals PAGE 4 with text] "But the Lord shall arise upon thee." Now, suddenly, the shivering in the strings will disappear and the mood will change entirely to something sunny. Listen to the clouds part.

But the Lord shall arise upon thee.

MUSIC 13: No. 10 Accompanied Recitative mm. second half of 10 (no voice)—14



And did you hear what I did with the words "arise"? [Looks to audience for answer as music starts]

MUSIC 14: Music starts again from m. 11 No. 10 Accompanied Recitative mm. second half of 10 (no voice)—14



[talking over the music] Yes—in the phrase "the Lord shall arise upon thee," the word "arise" has the bass going higher and higher...the music rising and rising like the word.

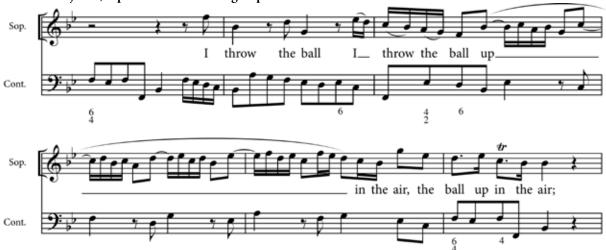
[after the music ends]

So that's called "text painting"—when you use the music to help illustrate something in the libretto. [pause]

Here is a new example I've composed for you. This one's not from Messiah. Say I wanted to set this text [reveals PAGE 5]. "I throw the ball up in the air." And I wanted to show the ball going up and up and up in the air. I might write something like this:

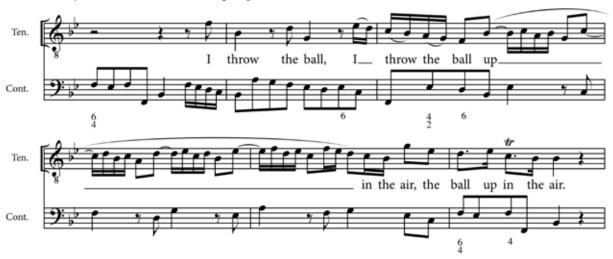
I throw the ball up in the air;

MUSIC 15: subject 1; sopranos and continuo group



Did you hear how the music gradually went up on the word "up," and even leapt up at the end? Let's hear it again, now with the tenors singing.

MUSIC 16: subject 1; tenors and continuo group



Now, what if the next words were this [reveals PAGE 6]: "You catch the ball and fall down to the ground"? How do you think that might be shown in the music? [listens to answer from the audience] Let's see...

You catch the ball and fall down to the ground.

MUSIC 17: subject 2; basses and continuo group



Now, how about a whole piece based on this libretto? [reveals PAGE 7]. Listen for all of the text painting in this piece. First you'll hear "I throw the ball up in the air" then you'll hear "You catch the ball and fall down to the ground." And then the two will be combined together: both up and down!

I throw the ball up in the air; you catch the ball and fall down to the ground.

MUSIC 18: complete piece





















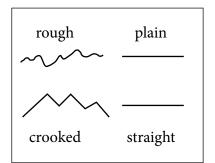
Alright, let's see how well you can hear text painting. Have a look at this text. [reveals PAGE 8] "Every valley shall be exalted, and every mountain and hill made low, the crooked straight, and the rough places plain." Which of these words do you think would be good for the text painting we've been talking about?

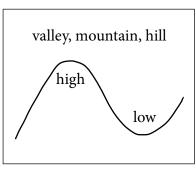
[interacts with audience, pointing out various words and asking, "what do you think that would sound like in the music?" "What does "exalted" mean?" etc.]

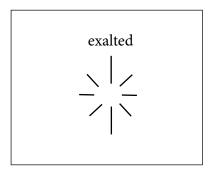
OK, I need some brave volunteers to help me demonstrate this next piece. [get 3 volunteers standing in front of the ensemble/soloist, facing the audience]

To help everyone follow the text painting in this piece I've made three different signs, and I want our volunteers to help hold up the signs when we get to certain places in the music. [showing the signs one by one in the next passage]

Every valley shall be exalted, and every mountain and hill made low, the crooked straight, and the rough places plain.







The first sign has the words "rough" and "plain" and also the words "crooked" and "straight." [showing the sign] You'll hear in the music how "rough" and "crooked" use jagged, uneven and bumpy music in the solo part [indicating the tenor soloist]. And you'll hear how the words "plain" and "straight" use smooth-sounding music which is flattened out a little bit.

The second sign has the words "valley," "mountain" and "hill" on it, and also "high" and "low." When you hear those words, the music will go up and down sort of in slow waves of motion, like climbing a hill or descending into a valley.

The third sign has just one word, "exalted." As we discussed, this is a very special word, and since I wanted it highlighted, "exalted" gets really fancy music. Every time you hear it, the soloist sings it on many fast and lively notes. Speaking of soloists, let's hear this piece sung by our tenor soloist, Mr. Randy Lacy. Get ready with your signs!

MUSIC 19: No. 3 Air; Ev'ry Valley Shall Be Exalted (complete piece)

[Handel cues the signs while the piece is played]









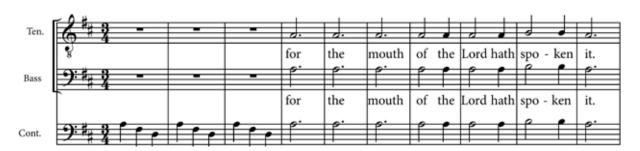


[Handel thanks the volunteers; they return to their seats]

Well, you've all worked very hard learning about text painting. We'll have the chorus and orchestra perform just one more piece before I have to leave—I told Phil Telemann I'd meet him at Starbucks at noon and I don't want to keep him waiting. That man has a very short temper and a very long sword.... Right, the final piece has these words. [reveals PAGE 9] "And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord hath spoken it." For the last part of this text, I imagined what it might be like to hear the Lord speak. I figure when the Lord speaks, it'll be a tremendous sound. When the chorus has the text "for the mouth of the Lord," I wanted them to sing in a powerful voice. So I gave them big, long notes. Let's have the tenors and basses sing just that text and listen to the dramatic sound coming from their mouths when they do it.

And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord hath spoken it

MUSIC 20: No. 4: Chorus: And the glory of the Lord; m. 51-57; basses and tenors with continuo group



Can you imagine this extraordinary sound from the mouth of the Lord? Do you think we can sing this with the chorus? We'll hear it one more time. [they repeat MUSIC 20]

MUSIC 20: No. 4: Chorus: And the glory of the Lord; m. 51-57; (REPEAT, as above)

OK, everyone stand up. While we sing with this powerful sound, let's make a really big "O" with our arms above our heads, to represent the mouth of the Lord. Just like this! Imagine you are the referee making a penalty call. [in a official-sounding voice, while making the arms gesture] "Tenors, measure 54, excessive text painting, 10 bars!" [gets the audience to make the arm gesture] Ready to sing with the choir? Here we go! [Handel leads them in making the gesture and singing with the choir, perhaps two times]

MUSIC 20: No. 4: Chorus: And the glory of the Lord; m. 51–57; (REPEAT, as above)

Great! Now put your arms down, but stay standing! The chorus is going to sing the whole piece, and each time you hear the part about the mouth of the Lord, let's make the call—with our arms! [demonstrating] Watch out for any flags on the play! [Handel leads the audience, aided by the chorus: individual sections in the chorus hold up their penalty flags and the audience makes the "O" arm gesture, as indicated in the score]

MUSIC 21: No. 4: Chorus: And the glory of the Lord (complete piece)













Bravo! Bravo!! Well done everyone!

Now that you're all warmed up, I want to invite you back for the big game tonight. Come hear my *Messiah* again right here, with this same all-star roster. Kick off is at 7:30. You're welcome to bring your parents as well, if you think they can sit still. You might even teach them all we learned about text painting. Remember, text painting is when a composer uses music to illustrate the meaning of the words—like coloring the words with music. Thank you all!

Offstage voice: Ladies and gentlemen, please join the River Oaks Chamber Orchestra and the Houston Chamber Choir in thanking Mr. George Frederic Handel!

[Handel exits to great fanfare; ensemble plays him out from m. 124—see arrow in score]